## STATE OF ALABAMA

	CORPORATION
ARTICLES OF	INCORPORATION GUIDELINES

STEP 1: CONTINCT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME. STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation.  Travel motters Inc.				
Article	The duration of the corporation is perpetual, unless otherwise stated.				
Article III	The corporation has been organized for the following purpose(s):				
	Falfellment	organized for the londwing p	needs		
		<u></u>	<u>.                                    </u>		
1.x	<u> </u>	<u> </u>			
Article IV	The number of shares which the corporation shall have the authority to issue is $1000$				
Article V	The street address (NO P	O BOX) of registered office _	130 Juneo Plays #193		
TI LICIC V	Burningham, AL	35242	and the name of		
	registered agent at that offi	ce D. H. Mc Cue	,		
Article VI	The name(s) and address D. H. Mc Lue 452	es) of the Director(s).  Sulford Circle, H	over AL 35342		
Article VII	The name(s) and address D. H. Nuc Cue 45	s(es) of the Incorporator(s).  20 Stufford Circle	Hoover, AL 35242		
or for the re	estriction of the transfer of st	nares may be added.	the internal affairs of the corporatio		
IN W	VITNESS THEREOF, the un	dersigned incorporator execu	uted these Articles of Incorporation		
on this, the		day of Leb	, <b>19</b> <u>2000</u> .		
THIS DOCUMENT PREPARED BY:		DH. Mel	OUE		
		• •	me of Incorporator		
		1).2/. mc Signature of Inco	omorator		
		02/17/2000 02:04 PM CE	-05093 RTIEIED		
		O2:04 PM CEI SHELBY COUNTY JUNCE 063 NAS	OF PRESENTE 90.00		

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Travel Matters, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of DH McCue, 130 Inverness Plaza #193, Birmingham, AL 35242 for a period of one hundred twenty days beginning February 8, 2000 and expiring June 8, 2000.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 8, 2000
Date

Jim Bennett

**Secretary of State** 

Inst # 2000-05093

O2/17/2000-05093
O2:04 PM CERTIFIED
SHELDY COUNTY JUDGE OF PROBATE
90.00