## \* ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$ Total of Payments \$	39,352.87 81,7 <u>9</u> 2.00
The State of Alabama, SHELBY  GEORGE ALTON RAMEY AND WIFE, LINDA C. RAMEY  whose address is 5114 DUNNAVANT VALLEY LANE, BHAM, AL 35242  are indebted on their promissory note of even date, in the Total of Payments stated above, payable to the order of Norwest Financial Alabama, Inc., Mortgagee, whose address is 235 LAKESHORE PKWY, HOMEWOOD, AL 35209  evidencing a loan made to Mortgagors by Mortgagee. The Amount Financed on said loan is stated above. Said Note is payable in monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Note and without notice or demand, render the entire unpaid balance		
NOW, THEREFORE, in consideration of said loan and to further secure delivered to Mortgagee by Mortgagors at any time before the entire indebted refinancing of any unpaid balance of the Note above described, or renewal the convey to the Mortgagee the following described real estate lying and being State of Alabama, to wit:  "THE DESCRIPTION OF THE PROPERTY IS ON A SEPARATE FORM ATTACHED TO THIS MORTGAGE/DEED OF TRUST, WHICH DESCRIPTION	ess secured hereby shall be ereof, the Mortgagors hereb situated in SHELBY	paid in full, evidencing a by grant, bargain, sell and County,
IS PART OF THIS MORTGAGE/DEED OF TRUST."	02/17/2000 10:09 AM CI SELBY CRUMTY JESS	EKITATEN
warranted free from all incumbrances and against any adverse claims.	905 HH2	70.10
TO HAVE AND TO HOLD the aforegranted premises, together with the in unto the said Mortgagee, its successors and assigns forever.	<b>4-</b> -	nces thereunto belonging,
each and all of them, and each and every instalment thereof when due, then this conveyance shall become null and void. But should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Note or Notes, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.		
Mortgagors further specially waive all exemptions which Mortgagor now of and laws of this or any other State. Mortgagors agree to not sell or transformation of the mortgage of this or any other State. Mortgagors agree to not sell or transformation of the terms hereof. Whenever the context so requires plural words shall be	fer the aforegranted premi gagee's prior written consen	ses, or any part, without
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands at FEBRUARY, 2000		
Witness: Sur Sharmer Steorye	Alton Romey	<del></del>
Witness: MM MMMMMM CITY CITY CITY CITY CITY CITY CITY CITY	ried, both husband and wife must s	(L.S.) ◀ SIGN HERE
STATE OF ALABAMA  JEFFERSON COUNTY		*B**/
I, the undersigned authority, in and for said County in said State, hereby certify that GEORGE ALTON RAMEY AND WIFE LINDA C. RAMEY whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.		
Given under my hand and official seal, this the 11TH day of FEBRI		2000 WHALIM
This instrument was prepared by: DIANE MARSHALL  AL-942-1197	SEPTEMBE	F 30. 200

"Addendum for legal description of Mortgage/Deed of Trust dated 2/11/00, George Alton Ramey and wife, Linda C. Ramey, mortgagors."

A PARCEL OF LAND, CONTAINING APPROXIMATELY 1/2 ACRE, LOCATED IN THE NW 1/4 OF THE SW 1/4, SECTION 10, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID NW 1/4 OF THE SW 1/4 AND RUN NORTH ALONG THE EAST BOUNDARY OF SAID 1/4-1/4 SECTION A DISTANCE OF 200 FEET; THENCE TURN LEFT AND RUN PARALLEL WITH THE SOUTH BOUNDARY OF SAID 1/4-1/4 SECTION A DISTANCE OF 726.71 FEET; THENCE TURN AN ANGLE OF 113 DEGREES 32 MINUTES TO THE RIGHT AND RUN IN A NORTHEASTERLY DIRECTION A DISTANCE OF 107.47 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST NAMED COURSE A DISTANCE OF 125 FEET TO A POINT; THENCE TURN AN ANGLE OF 85 DEGREES 03 MINUTES TO THE RIGHT AND RUN IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 175 FEET; THENCE TURN AN ANGLE OF 94 DEGREES 57 MINUTES TO THE RIGHT AND RUN IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 125 FEET; THENCE TURN AN ANGLE OF 85 DEGREES 03 MINUTES TO THE RIGHT AND RUN IN NORTHWESTERLY DIRECTION A DISTANCE OF 175 FEET TO THE POINT OF BEGINNING.

SAR LCR

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Inst # 2000-05073

O2/17/2000-05073
10:09 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROMATE
002 M/S 70.10