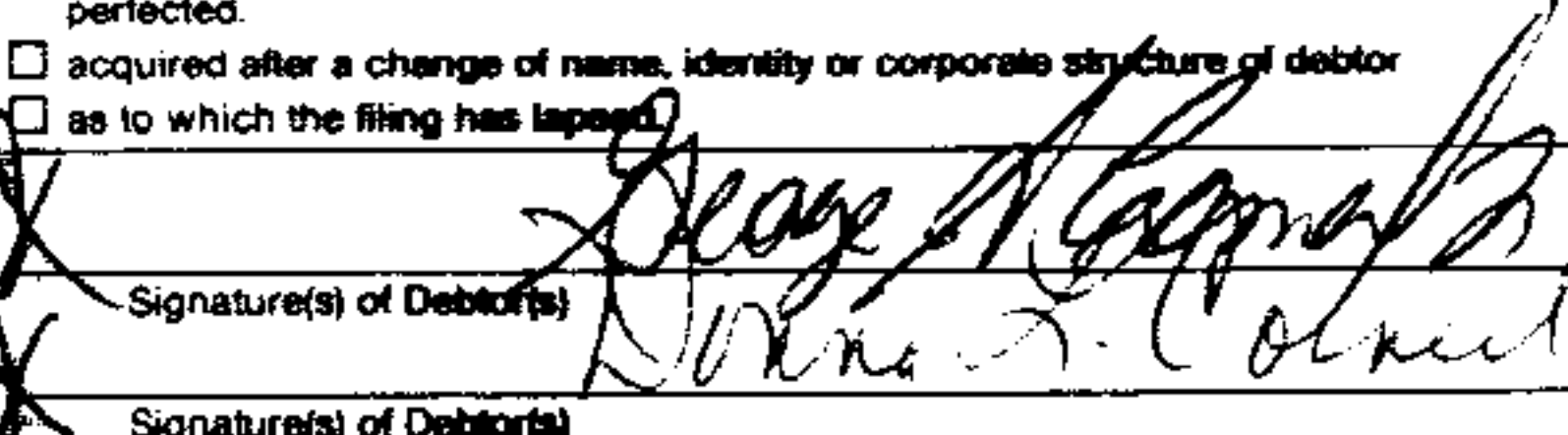
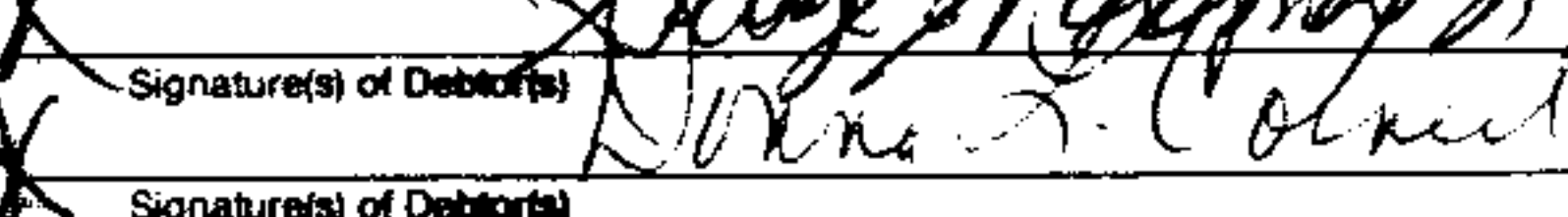


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(4).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p>Inst # 2000-04948</p> <p>02/16/2000-04948</p> <p>02:59 PM CERTIFIED</p> <p>SHELBY COUNTY JUDGE OF PROBATE</p> <p>002 MM 20.30</p> </div>
2. Name and Address of Debtor (Last Name First if a Person) GEORGE A. CORNEIL 4504 OXFORD RD BIRMINGHAM, AL 35242 Social Security/Tax ID # <u>424-78-6660</u>		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) DONNA L. CORNEIL 4504 OXFORD RD BIRMINGHAM, AL 35242 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 661CJX04200 PIGGYBACK CONDENSOR 395CAV042091 FURNACE CK5BXA042021 COIL For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>2200.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right;"> <p><u>500</u> _____</p> <p><u>600</u> _____</p> </div>
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto George A. Corneil, Jr., and Donna L. Corneil, as joint tenants with express right of survivorship and to the survivor's heirs and assigns the following described real property situated in the County of Shelby State of Alabama:

Lot 22, according to the survey of Old Virginia, as recorded in Map Book 7, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from March 21, 1985.
\$70,480.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 16th day of July 1985 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.)

TO HAVE AND TO HOLD, to the said George A. Corneil, Jr., and Donna L. Corneil, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

SAMUEL R. PIERCE, Jr.
By: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

By: R. E. Gunter
R. E. Gunter
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date July 16, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal this 16th day of July 1985.

Man C. England
Notary Public
My commission expires 12-28-88

This instrument was prepared by R. E. Gunter
Department of Housing and Urban Development
15 South 20th Street
Birmingham, AL

Inst # 2000-04948

02/16/2000-04948
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20:30
002 HHS