STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

	<b>&amp;</b>		
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filling filling pursuant to the Uniform Commercial Code.	Officer for
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35291			
Attention:		9	.a.≘
Pre-peid Acct. 4			조비분
AVERY PHILLIP JO AVERY PHILLIP JO AVERY PAILUS JO	•	0-00	20-045 ERTIF E.3 E.3
4343 Morningside	Dr.	Q	502
4343 morningside Helena, AL 3508	20		
Social Security/Tax ID &			79 E B
A. Name and Address of Debtor (IF AN	Y) (Last Name First if a Person)		
Social Security/Tax ID #			
Additional debtors on attached UCC-E			
SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
Alabama Power Company			
600 North 18th Street Birmingham, Alabama 35291			
Sociel Security/Tax ID #			
Additional secured parties on attached UCC-E			
The Financing Statement Covers the Following Typ	oes (or items) of Property:	<u> </u>	
The heat pump(s) and all relationated on the property descri			
	on XL1200 Tra	ne Heat Pump	5A. Enter Code(s) From Back of Form That Best Describes The Colleteral Covered
MODEL H TWERSIE!		EL#TWX036CIBOA3	By This Filling: 5 0 0
SEZIAL# PSØ3DC8	1V SER	ALH ROSELTINIE	600
For value received, Debtor he foregoing collateral.	reby grants a security intere	st to Secured Party in the	
Record Owner of Property:	Cro	ss Index in Real Estate Records	
	_4	1	
Check X if covered: Products of Collaboral are This statement is filed without the debtor's signature		7 Complete only when filing with the Judge of Probete:	5800.9
(check X, if so) already subject to a security interest in another jur		7 Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement Mortgage tax due (154 per \$100.00 or fraction thereof) \$	43
already subject to a security interest in another jur to this state.  which is proceeds of the original collateral descrit	isdiction when debtor's location changed	This financing statement covers timber to be cut, crops, or indexed in the real estate mortgage records (Describe real estate)	or fixtures and is to be cross state and if debtor does not have
perfected. against other a change of name, identity or corpo		an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(in	PS)
fafffyhich the filing has lapsed.	· · · · · · · · · · · · · · · · · · ·	(Required only if filed without debtor's Signatu	#e — \$66 B0x 6}
Aughentereta) of Defector	·	Signature(s) of Secured Party(ies) or Assignee	
Standardts of Dalland		Signature(s) of Secured Party(les) or Assignee	70
Type Name of Manager or Musings	<u>//</u>	Type Name of Individual or Business	
) FILING OFFICER COPY - ALPHABETICAL S) FILI	NG OFFICER COPY — ACKNOWLEDGEMENT E COPY — SECOND PARTY(S)		COMMERCIAL CODE FORM UCC cretery of State of Alabama

2000-04946

CERTIFIED

02:59 PM

SHELBY COUNTY JUDGE OF PROBATE

26.70

OOP MHS

02/16/2000-04946

		•	394 —	SEND TAX NO	TICE TO:	
			. ,	(Name)	Phillip J	oe Avery, S
This in	trament was prepared by			(Address)	4343 Morningsid Helena, Alabama	e Drive 35080
(Name)	Sam Maples			<u>.</u>		
Form 1	1804 7th Avenue 1-7 Rev. 5/82 ATION FORM WARRANTY DEED, JOINT		•		ANCE CORPORATION, Birmingham	Alabama
STATE	OF ALABAMA TY OF SHELBY		OW ALL MEN BY THES	<del>-</del>		
That in	consideration of Fifty Four	Thousa	nd Nine Hundred	and No/100	(\$54,900.00)D	ollars
(herein	endersigned grantor, Stra referred to as GRANTOR), in has these presents, grant, bargain, se	ed paid by t	truction, Inc. be GRANTEES herein, the unto	• e receipt of which is		a corporation, id GRANTOR
	Phillip Joe Avery			. Avery		
(her <b>eia</b>	referred to as GRANTEES) as join				real estate, situated in	
	Shelby County, Alabai			_		
	Lot 17, Block 1, acco	rdine t	o the amended may	of Clantati	on South.	
	First Sector, as reco	orded in	Map Book 7 Page	173 In the P	robate Office	
•	of Shelby County, Ala	abama; b	eing situated in	Shelby Count	y, Alabama.	
	Subject to:					
	Ad valorem taxes due	October	1, 1983.			1
	Building setback line	e of 40	feet reserved ir	om Morningsia	e Drive as snown o	y plat.
	A 7.5 foot public ut: the Southwesterly sid	llity ea	sement on the No	rtneasterly »	rorded plat.	no onemesta
<del></del>	Restrictions, covens:	i <b>e</b> o <u>l</u> su	conditions as se	t out in inst	rument recorded in	1
يي	Misc. Book 31 Page 8			. 002 211 111-1		
1993 WEE	Title to all mineral:			the premises,	together with all	<u>.</u>
2	mining rights and oth	ner righ	ts, privileges a	ad immunities	relating thereto,	including
	rights conveyed in D	eed Book	: 345 Page 868 in	Probate Offi	ce.	
347	Easement to South Cer Page 261 in Probate		ll as shòwn by i	nstrument rec	orded in Deed Book	; 325
\$0 <b>0</b>	\$52,150.00 of the pu	rchase p	rice recited abo	ve was paid f	rom a mortgage	
	loan closed simultan	enmera i	ieremiru dettneth	or turn aced	•	

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that tunless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee. and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their beirs, executors and assigns

	)F, the said GRANTOB, by its his conveyance, but hereto set its signs	President, Charles E. Strain ture and seal, this the 27th day of May 198
ATTEST:	Constitute SHibst CO.	STRAIN CONSTRUCTION, INC.
STATE OF ALABAMA COUNTY OF JEFFERSON	Dee mily 432 128 1003 JUN -8 AM 10 14	Charles E. Strain  Product  Rec 150
the unders I, State, hereby certify that	U GE (F PA15ATE	a Notary Public in and for said County in said
whose name as a corporation, is signed to the	President of e foregoing conveyance, and who is kn	Strain Construction, Inc.  own to me, acknowledged before me on this day that, being informed of the executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

My Commission Expires: 10-22-83 Corretti, Mensone day of May