

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold;">Inst # 2000-04945</div> <div style="text-align: center; font-weight: bold;">02/16/2000-04945</div> <div style="text-align: center; font-weight: bold;">02:59 PM CERTIFIED</div> <div style="text-align: center; font-weight: bold;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-weight: bold;">27.05</div> <div style="text-align: center; font-weight: bold;">602 HHS</div>
2. Name and Address of Debtor (Last Name First if a Person) MD. & Joyce E. Harwell, Jr 2453 Vale Dr BIRMINGHAM AL 35244 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right;"> <u>500</u> <u>600</u> _____ _____ _____ _____ _____ _____ _____ _____ </div>
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Coil m/n TXC043C4HPC0 S/N P425T5J5G Heat Pump m/n TWR042C100B3 S/N P5078WH2 F Purnace m/n TWD100C948J0 S/N P462N7MIG For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6618.00</u> Mortgage tax due (1.5% per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s) MD. & Joyce E. Harwell, Jr Signature(s) of Debtor(s)		
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

(Name) HARRISON, CONNELL HARRISON A. JUSTICE(Address) P.O. Box 557, Columbiana AL
35051

QUITCLAIM DEED

THE STATE OF ALABAMA, Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Three Hundred Forty-Forty and 92/100-----(\$344.92)---Dollars, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to M.D. Harwell, Jr. and wife, Joyce E. Harwell (hereinafter called Grantee), all her right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 10, Block 1, Indian Valley Subdivision, as shown recorded in Map Book 5, Page 97, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to easement and restrictions and rights of way of record.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 27th day of March 1984.

Witnesses:

Josephine Fish (SEAL)
Josephine Fish

THE STATE OF)
Shelby COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR -2 PM 3:52

I, the undersigned authority, a notary public

in and for said County, in said State, hereby certify that
Josephine Fish

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of March 1984

Robert H. Shree
Notary Public

My commission expires 1-18-95

Inst # 2000-04945

02/16/2000-04945
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
27.05
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