| (NO CERTI | FICATE OF TITLE R | EQUESTED) | | |
|--|--|---|---|--|
| THIS INSTR | UMENT PREPARED BY: | ' | and Tax Notice To: | |
| Calvin | L. Spears III | I^{-} | Sue Ann Mindler | : |
| NAME | Box 101464 | | 40 Rock Hall Dr. | · |
| | Ingham. Al. 35210 | | Shelby Al. 35143 | - |
| | - | | | |
| WARRANTY DEED (W | thout Surviorship) Alabar | na Title Co., | Inc. | BIRMINGHAM ALA |
| STATE OF ALABAS SHELBY | COUNTY | all men by tee | | |
| That in consideration | Ten dollars and (\$10.00) | nd other goo | d and valuable con | sideration. |
| Robert | rentor (whether one or more). L. Mindler (a mar) Sanders (a single | ried man) er | e grantee herein, the receipt wand wife Lynne Campt | rhereof is acknowledged, I cell Mindler |
| Sue Ann Mine property in | an earlier convey | yance of thi | sell and convey unto er, one of the gran s property Book Of described real estate, situated in y, Alabama, to-wit: Approxi | 6 Page 180) |
| lying and being Shelby County. A the NW corner of point of beginni centerline of sa of a second publ road a distance W line of said S distance of 208. described proper Township 24 N. R Starting at the ll, 966" to the left 90 degree a SE direction alo Southerly direct due west 366" to | in the NW-1 of the 1. And being more Sec. 11, run S. and ng, the centerline id public road a content of 216.2" to a point of 216.2" to a point of to the point of ty, to-wit, A parage 15 E Shelby (NW corner of said point of beginning and run E 220" to ang the center of a to along the center of the West line of the center of the west line west line of the west line west lin | particular along the Walle of a publicular ance of a publicular ance of a publicular along the center of land county, Along From the center of said road a ter of said Sec. | y described as followed the centerline of said Sector to a point the centerline of run due Wardistar due Nalong the ALSO: The Naloo situated in the Namore particularly in South along the point of beginning of a public road, the distance of 330°, road a distance of 330°, | N. Range 15 East lows: Beginning at 11, 757.7 to the 11, 757.7 to the in the centerline said second publice of 220 to the 120 to the hereinafter of NW1 of Sec. 11 to the hereinafter thus obtains turn thence run in a thence |
| | | 96:5 | 16/2000-04838 5 AM CERTIFIED Y COUNTY JUNCE OF PRODATE | |
| TO HAVE AND TO | O HOLD to the said grantes, hi | is, her or their heir | 001 CJi 10.00 and assigns forever. | |
| And I (we) do in their heirs and assignable otherwise not heirs, executors and against the lawful of | for myself (ourselves) and for a gns, that I am (we are) lawful ted above; that I (we) have a g d administrators shall warrant laims of all persons. | my (our) heirs, execuly seised in fee simple rood right to Will and to seil and the se | tors, and administrators revenue le of said premises; that they are convey the same as aforesaid; to me to the said GRANTEES, the hands(s) and seal(s), the | hat I (we) will end my (our) ir beire and nasigne forever. |
| | | | | |
| | | | \bigcirc \triangle | |
| | , | | W. +IM | \mathcal{Q}_{i} |
| | -, | (Seal) | Robert L. Mindler | (Beal) |
| | | (Onell) | Sisme Campbell | Mandley (Beal) |
| | | (Seal) | Lymne Campbell Mi | ndler |
| | | (Seal) | mary 2 Sanda | (Seal) |
| | | | Mary A. Sanders | |
| STATE OF ALABA | AMA 1 | | D | |
| | ` | • | General Acknewickgment | • |
| , the unde | rsigned | | a Notary Public in and fo | r said County_in said State. |
| haraby sartifu that | Robert L. Mindler | . Lynne Cam | pbell Mindler and | Mary A. Senders |
| | DYO element to the | e foregoing conveys | nee, and who | me, asknowledged before me |
| on this day, that, I | being informed of the contents | of the conveyance | they | Recuted the same vernitarily |
| on the day the same Given under m | w hand and official seal this | O day of | Ilauares - | |
| FM#ATC-3 | MOTARY PUBLIC STATE OF ALABAM MY COMMISSION EXPIRES: D NUMBER THEO NOTARY PUBLIC OF | MT, AT, ATT! | 1 pue B. N | Notary Public. |