This instrument was prepared by:
Julie Ennis

RELEASE OF LIEN

CL #9000009938 STATE OF ALABAMA COUNTY OF SHELBY

. . .

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 24, 1999 executed by DKM ENTERPRISES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1999 Page 13204 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>Walter R. Miller</u>, Its Vice President and <u>JIM SANDERS</u> Asst. Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>, <u>Alabama</u> on this <u>10TH</u> day of <u>FEBRUARY</u>, 2000.

LOT 18, GREYSTONE

SouthTrust Mortgage Corporation

BY: Wall Progident

ATTEST

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and <u>Jim Sanders</u>, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 10TH Day of FEBRUARY, 2000.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253 Attn: Construction Loans

Notary Public My Commission Expires

> NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES AUGUST 20, 2003. BONDED THRU NOTARY PUBLIC UNDERWRITERS

O2/15/2000-04779
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: NKS 8.50