

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
FEDERAL NATIONAL MORTGAGE ASSOCIATION

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED NOVEMBER 17, 1978 AND EXECUTED BY:
THOMAS E. TAYLOR AND WIFE, DEBRA W. TAYLOR
TO MOLTON, ALLEN AND WILLIAMS, INC.
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 385, PAGE 621,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
THE UNDERSIGNED CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED
BY PAT CHARLES, ITS ASSISTANT VICE PRESIDENT AND LENORA JAMES,
ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON THIS
DATE OF FEBRUARY 04, 2000.



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT
THROUGH APPOINTMENT RECORDED IN OFFICIAL
RECORDS BOOK 1998-31783, PAGE ,
SHELBY COUNTY, ALABAMA.

BY PAT CHARLES
PAT CHARLES A.V.P.

ATTEST:

BY: LENORA JAMES
LENORA JAMES ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

I, _____, A NOTARY PUBLIC IN AND FOR THE
SAID COUNTY AND STATE, HEREBY CERTIFY THAT PAT CHARLES, WHOSE
NAME AS ASSISTANT VICE PRESIDENT, AND LENORA JAMES, WHOSE NAME AS
AS ASSISTANT SECRETARY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL
MORTGAGE ASSOCIATION, AND THAT THEY SIGNED THE FOREGOING INSTRUMENT, AND
WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE
CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL
AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN DUVAL COUNTY AND STATE OF FLORIDA
ON FEBRUARY 04, 2000.

Mandie Avery
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM003

Inst # 2000-04748



Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED THROUGH FARM INSURANCE, INC.

02/15/2000-04748
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50