

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Bank of America, N. A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by BRIAN C. COOK AND SHONDA R. COOK, ^{HUSBAND AND WIFE} on the 11TH day of FEBRUARY, 2000 and recorded in 2000, Page 04744, of the public records of SHELBY County, _____; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 4, ACCORDING TO THE SURVEY OF TARA SUBDIVISION, SECTOR TWO, AS RECORDED IN MAP BOOK 14, PAGE 123 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 11TH day of FEBRUARY, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below

National Bank of Commerce of Birmingham
By: _____

Laurie Trimm
Its Vice President

Attest:
By: _____

June H. Langston
Its Mortgage Loan Officer

Inst # 2000-04745

02/15/2000-04745
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1998 8.50

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie Trimm, whose name as Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 3rd day of Sept, 1999.

Notary Public

This instrument prepared by:
CHAMBLEE & FURR, L.L.C.

NOTARY PUBLIC
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS