

Recording Requested By/Return To:

CHRISTOPHER P MOSELEY  
3800 COLONNADE PARKWAY  
BIRMINGHAM, ALABAMA 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
924 MONTCLAIR ROAD STE 102, BIRMINGHAM, AL 35213

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of  
the United States of America

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated FEBRUARY 9, 2000  
DENNIS J. ALLEN, A SINGLE MAN

(herein "Assignee"), whose address is

, made and executed by

whose address is 5309 SUNRISE DRIVE  
BIRMINGHAM, ALABAMA 35242

to and in favor of

APPLETON MORTGAGE CORPORATION

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
TWO HUNDRED TWENTY-THREE THOUSAND AND NO/100

(\$ 223,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 04735 (or as  
No. ) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

Lender/Investor

12/95

VMP MORTGAGE FORMS 1800/521 7291

Page 1 of 2

Alabama Assignment

Index

Inst • 2000-04736

02/15/2000-04736  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on,  
FEBRUARY 9, 2000

APPLETON MORTGAGE CORPORATION

Witness

Witness

Attest

Seal:

By:

*[Signature]*  
(Assignor)  
(Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson  
I, the undersigned authority

J. D. Appleton, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the  
APPLETON MORTGAGE CORPORATION

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9th day of February, 2000

*[Signature: Pamela E. Smith]*  
12/21/2000

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
APPLETON MORTGAGE CORPORATION

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

EXHIBIT "A"

LOT 106, ACCORDING TO THE AMENDED MAP OF HICKORY RIDGE SUBDIVISION, AS  
RECORDED IN MAP BOOK 11, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Inst # 2000-04736  
02/15/2000-04736  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00