

02/08/2000  
AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070100801184  
THIS INSTRUMENT PREPARED BY:  
SHONNA MINOR  
AMSOUTH BANK  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

Inst # 2000-04693

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by  
**J. PHILLIP PAULK AND WIFE, DIANNE B. PAULK** under date of **NOVEMBER 16,**  
**1990** , which said mortgage was recorded in the office of the Judge of the Probate Court of  
**SHELBY** County, Alabama, in mortgage book No. **320/INST # 1998-38879**, at Page No. **191**  
and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to  
be executed this **8TH** day of **FEBRUARY, 2000**.

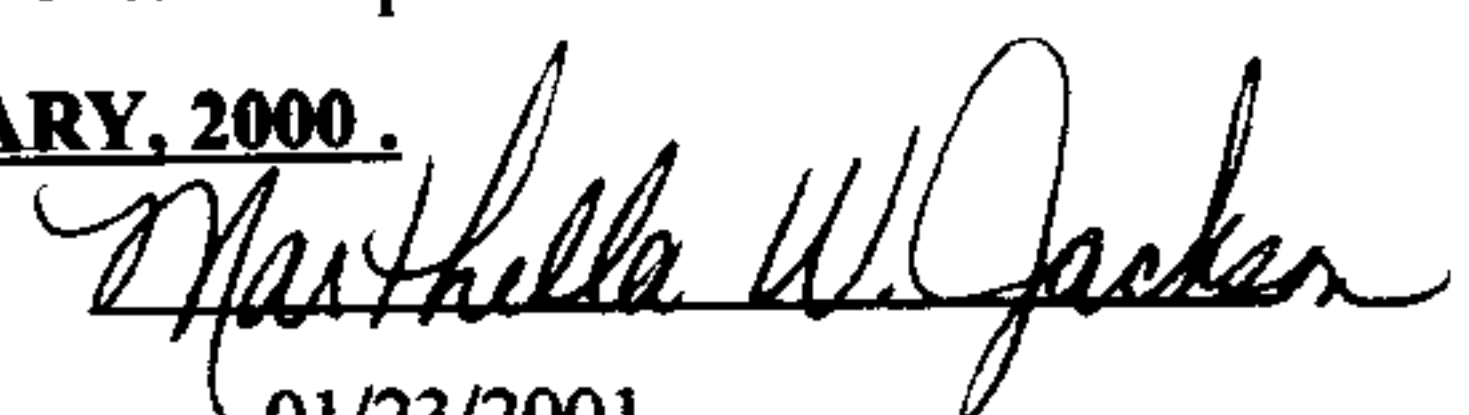
AmSouth Bank

By   
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby  
certify that **S.W.WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a  
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me  
on this date that, being informed of the contents of the release, (s)he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **8TH** day of **FEBRUARY, 2000**.

  
01/23/2001

Form 540048

02/15/2000-04693  
08:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50