

02/08/2000
AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070100801184
THIS INSTRUMENT PREPARED BY:
SHONNA MINOR
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 2000-04693

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by
J. PHILLIP PAULK AND WIFE, DIANNE B. PAULK under date of **NOVEMBER 16,**
1990 , which said mortgage was recorded in the office of the Judge of the Probate Court of
SHELBY County, Alabama, in mortgage book No. **320/INST # 1998-38879**, at Page No. **191**
and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this **8TH** day of **FEBRUARY, 2000**.

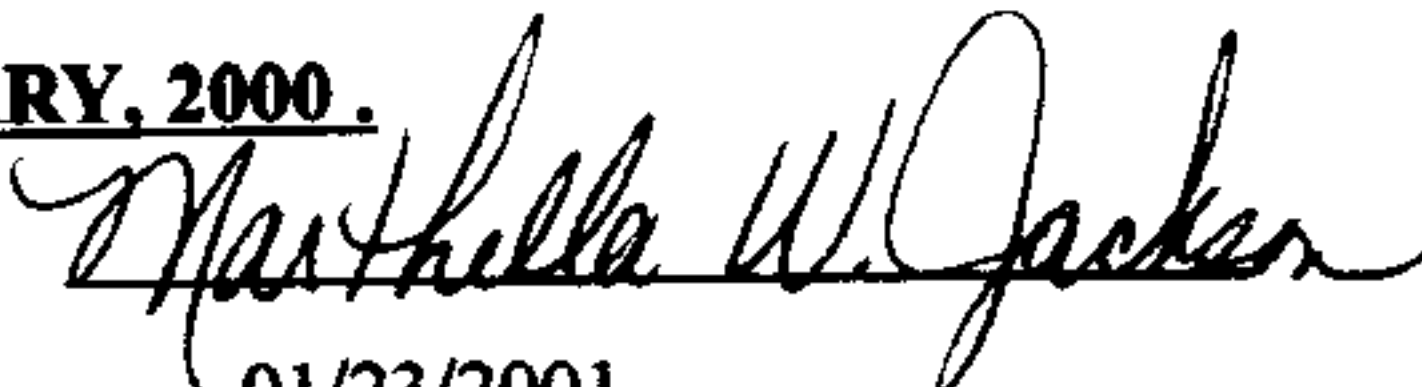
AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby
certify that **S.W.WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **8TH** day of **FEBRUARY, 2000**.


01/23/2001

Form 540048

02/15/2000-04693
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50