

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-8-105(n)		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Kathleen Currey, Esq. Paul, Hastings, Janofsky & Walker LLP 600 Peachtree Street North East, Suite 2400 Atlanta, Georgia 30308-2222			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 2000-04686 02/15/2000-04686 08:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00 003 CJ1
2. Name and Address of Debtor (Last Name First if a Person) The Industrial Development Board of the Town of Vincent Attention: H. L. Conwill P. O. Drawer A Vincent, Alabama 35178			
Social Security/Tax ID # _____ (Last Name First if a Person)			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____			FILED WITH: Judge of Probate of Shelby County
<input type="checkbox"/> Additional debtors on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) National Canada Finance Corp. 200 Galleria Parkway, Suite 800 Atlanta, GA 30339			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			

5. The Financing Statement Covers the Following Types (or Items) of Property:

See attached Exhibit "A" which is situated on the property described on Exhibit "B"

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ _____
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

The Industrial Development Board of the Town of Vincent

Signature(s) of Secured Party(ies) or Assignee

EXHIBIT A

All fixtures owned by Debtor with respect to the real property described on Exhibit B attached hereto.

EXHIBIT B

Begin at the Southeast corner of the Southwest 1/4 of the Northeast 1/4, Section 23, Township 19 South, Range 2 East, thence run West along the South line of said quarter-quarter section a distance of 356.27 feet; thence turn an angle of 68 degrees, 39 minutes 10 seconds to the right and run a distance of 713.02 feet to the north line of the South 1/2 of the South 1/2 of said Northeast 1/4; thence turn an angle of 111 degrees 20 minutes 20 seconds to the right and run along the north line of said South 1/2, South 1/2, Northeast 1/4, a distance of 655.94 feet to the west right of way of the Central of Georgia Railroad; thence turn an angle of 68 degrees 40 minutes 30 seconds to the right and run along said right of way a distance of 712.94 feet to the South line of the Southeast 1/4 of the Northeast 1/4 of said section; thence turn an angle of 111 degrees 20 minutes to the right and run a distance of 299.67 feet to the point of beginning. All of said property being situated in the South 1/2 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the Southeast 1/4 of the Northeast 1/4 in Section 23, Township 19 South, Range 2 East Huntsville Meridian, in Shelby County, Alabama.

Inst # 2000-04686

02/15/2000-04686
08:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00