

When Recorded Mail To:

LAND TITLE COMPANY OF AMERICA

600 NORTH 20TH STREET
BIRMINGHAM, AL 35203

AP# 49248
L# 981177609

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

underigned in and to that certain Real Estate mortgage dated ^{all the rights, title and interest of} April 28, 1999
ELWIN L. BELL and JANET L. BELL, HUSBAND AND WIFE

AAPEX MORTGAGE CORPORATION

BRANDON BLVD. # 140, BRANDON, FL 33511

and whose address is

2020 W.

recorded on

and recorded in Book/Volume No.

page(s)

as Document No. 1999-24074

County Records, State of

SHELBY
Alabama

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
REFERENCE.

Inst # 2000-04666

02/15/2000-04666
07:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

IBC/"ASM"/0494-L

PAGE 1 OF 2

Record and Return to
Flagstar Bank FSB
2600 Telegraph Road
Bloomfield Hills MI 48302
Attn: Shanell Benjamin Mail Stop 004

TOGETHER with the note or notes described or referred to, the money due and to become due thereon with interest, and all rights secured or to secure under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and conditions contained pages 1 and 2 of this Assignment of Mortgage.

WITNESSES:

AAPEX MORTGAGE CORPORATION

ROY F. WILLIAMS, PRESIDENT

Witness:

Witness:

STATE OF Florida

On June 9, 1999

and State, personally appeared

personally known, who, being duly sworn by me, did say that he/she/they is/are the

PRESIDENT

before me, the undersigned, a Notary Public in and for the said County

ROY F. WILLIAMS

Hillsborough
County, FL

to me

and
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Lana J. Batten

Notary Public:

Notary Public for the state of

My commission expires:

(Official Seal)

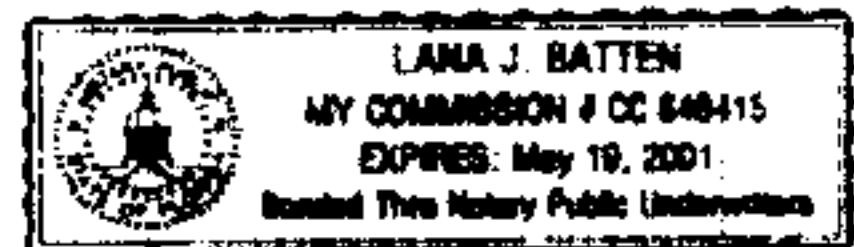


EXHIBIT "A"

Lot 2730, according to the Survey of Riverchase Country Club, 27th Addition, as recorded in Map Book 11, page 56, in the Probate Office of Shelby County, Alabama.

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