

Recording Requested By/ [REDACTED]
HomeComings Financial Network
P.O. BOX 808034
PETALUMA, CA 94975
Loan Number: 041-115666-4

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

1858652 **ASSIGNMENT OF MORTGAGE** 01-117 4356

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024

, does hereby grant, sell,
assign, transfer and convey, unto *

organized and existing under the laws of
address is

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated DECEMBER 17, 1998
ELDRIDGE C. CHILDRESS AND CAROLYN C. CHILDRESS, HUSBAND AND WIFE.

, made and executed by

* **THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

whose address is 1790 HWY 70
COLUMBIANA, AL 35051
to and in favor of GOLDLINE GROUP, INC.

following described property situated in SHELBY
of ALABAMA
SEE ATTACHED LEGAL DESCRIPTION.

upon the
County, State

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY FOUR
THOUSAND NINE HUNDRED FIFTY AND NO/100 (\$ 124,950.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 999-01120) of the 1/8/99

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

Inst # 2000-04656

FNMA - Multistate/1 Assignment of Mortgage
MFCD8784 (2/97) / 041-115666-4

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02/15/2000-04656
07:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 5, 1999

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: _____

NANCY FIGY, ASSISTANT SECRETARY

Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.: (707) 792-2700

State of MINNESOTA

County of HENNEPIN

On JANUARY 5, 1999 before me, JOHN MARK HENJUM
personally appeared NANCY FIGY, ASSISTANT SECRETARY of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD8784 (2/97) / 041-115666-4

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APPENDIX A

BEGIN AT THE NE CORNER OF THE NE 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 1 WEST; THENCE PROCEED WEST ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 659.53 FEET; THENCE TURN A DEFLECTION ANGLE OF 114 DEGREES 09 MINUTES 43 SECONDS TO THE LEFT AND PROCEED FOR A DISTANCE OF 737.97 FEET TO THE PRESENT RIGHT OF WAY LINE OF ALABAMA STATE HIGHWAY NO. 70; THENCE TURN A DEFLECTION ANGLE OF 91 DEGREES 23 MINUTES 57 SECONDS TO THE LEFT AND PROCEED ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 81.13 FEET TO THE P.C. OF A CURVE; THENCE CONTINUE ALONG SAID RIGHT OF WAY LINE WHOSE CURVE HAS A DELTA ANGLE OF 07 DEGREES 33 MINUTES 50 SECONDS TO THE RIGHT, TANGENT DISTANCE OF 146.02 FEET; LENGTH OF ARC OF 291.57 FEET TO THE EAST LINE OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION; THENCE TURN A DEFLECTION ANGLE OF 70 DEGREES 54 MINUTES 54 SECONDS TO THE LEFT AND PROCEED NORTH ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 531.05 FEET TO THE POINT OF BEGINNING. SITUATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

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