STATE OF ALABAMA)

PARTIAL RELEASE	сū
JEFFERSON COUNTY)	in N
KNOW ALL MEN BY THESE PRESENTS. That for and in consideration of the payme	m Q
of Two Hundred Eleven Thousand Two Hundred Dullars (\$ 211,20	က.o <mark>န</mark> ို့
and other valuable considerations to the undersigned. First Federal of the So	uth 🙀
does hereby release and discharge from the lien and operation of that	IR C
certain mortgage executed to it by Gibson & Anderson Construction, Inc.	 
under date of 9/19/97 and recorded in the	
Probate Office of Shelby County, Alabama in Volume 1997, page 31	337
the following described lot or parcel of land to wit:	
Lots 10 and 12, according to the Survey of Cahaba Beach Townbrecorded in Map Book 22, Page 31, in the Probate Office of St. County, Alabama.	nomes, as nelby
It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.	
IN WITNESS, Jimmy C. Maplesthe undersigned.	
has caused these presents to be executed this 10th day of February	
2000.	
FIRST FEDERAL OF THE SOUTH  BY: VIII C. Maples, First Vice Pre	sident

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument. he executed the same voluntarily on the day the same bears date.

Given under my hand and Official scal this 10th, day of February. **XX**2000\_

Mayer Buput
Notary Public Public Property MY COMMISSION EXPERS JAN 6 2001