

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

FIRST FEDERAL BANK
P.O. BOX 1910
TUSCALOOSA, AL 35403

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

LARRY D. HUFFSTUTLER
MIRIAM D HUFFSTUTLER
652 CROSS CREEK TRAIL
PELHAM, AL 35243

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

FIRST FEDERAL BANK
P.O. BOX 1910
TUSCALOOSA, AL 35403

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No.

2000-00222

Filed with **SHELBY COUNTY**

Date Filed **01/04/00**

2000

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or
☐ Full
Assignment. The Secured Party's right under the financing statement bearing file number shown above to the
property described in item 11 or to all of the property listed on this file, is assigned to the assignee
whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial
Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file
number shown above.

11.

1996 SCX ELITE 18' 6" CHAMPION BOAT #TSB24776C696
1996 CHAMPION 186SV TRAILOR #1L8T1201XT1D12535
1996 MARINER HORSEPOWER: MA 175MAG EFI #06423412

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6 0 0

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

FIRST FEDERAL BANK

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama