

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 02/04/2000

, a corporation  
(herein "Assignee"), whose

, made and executed by:

GREGORY D CROMEENS  
AND WENDY M CROMEENS  
HUSBAND AND WIFE

whose address is 8234 WYNWOOD DRIVE, HELENA, AL 35080

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:  
Ten Thousand Dollars only

(\$ 10,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2000  
No. ) of the  
County, State of ALABAMA

, at page 04639 (or as

Records of SHELBY

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2000-04640

02/14/2000-04640  
01:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MW 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/11/00


Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

By  (Assignor)  
(Signature)

This Instrument Prepared By: Monica Mezrano Valde, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 11<sup>th</sup> day of February, in the year 2000 before me,

in and for said state, personally appeared Linda S. Cas Ronda N. Gallup, a Notary Public

VP, of the Equity National Mortgage, Inc.  
corporation, personally known to me (or proved to me on the oath of \_\_\_\_\_), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

Ronda N. Gallup

MY COMMISSION EXPIRES FEB. 28, 2003

VMP-1168B (9605)

Inst # 2000-04640

02/14/2000-04640  
01:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HWS 13.50