Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 02/04/2000

GREGORY D CROMEENS AND WENDY M CROMEENS HUSBAND AND WIFE

whose address is 8234 WYNWOOD DRIVE, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Twenty-One Thousand Dollars only

21.000.00 (\$

(Include the Original Principal Amount)

, at page 04637

(or as

which Mortgage is of record in Book, Volume, or Liber No. 2000 ) of the No.

Records of SHELBY

, together with the note(s) and obligations therein

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/11/00

| •       | <u>Equity National Mortgage, Inc.</u> |
|---------|---------------------------------------|
| Witness | Ssignor                               |
|         | Bit Tim (Ital Mar)                    |
| Witness | (Signature)                           |
| •<br>•  |                                       |
| Attest  |                                       |
| Seal:   |                                       |
| •       |                                       |

This Instrument Prepared By: Monica Mezrano Valde , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS On this 11th day of Jebruary, in the year 2000 before me,

in and for said state, personally appeared Linds S. Com

 $VP_{, of the}$  Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE acknowledged to me that he/she executed the same for the purposes therein stated.

), to be on behalf of said corporation and

MY COMMISSION EXPINES FEB. 26, 2005

-1168B (9605)

Inst # 2000-04638

02/14/2000-04638 Di:19 PH CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 13.50 003 MMS