OP/14/ECCO-04636 01:19 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd. Suite 210 Hemphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 02/03/2000, made and executed by:

DEBORAH J RISNER

AN UNMARRIED WOMAN

whose address is 5015 STRATFORD ROAD, BIRMINGHAM, AL 35242 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA:

upon the County, State

such Mortgage having been given to secure payment of: Twenty-Five Thousand Dollars only

(\$ 25,000.00

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 04635 (or as No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHERE \mathbf{e} F, the undersigned Assignor has executed this Assignment of Mortgage on $\mathcal{Q}/10/00$

	Equity National Mortgage. Inc.
Witness	(Assignor)
	By: XM (M)
Witness	(Signature)
· •	
Attest	V (
Seal:	

This Instrument Prepared By: Monica Mezrano Valde , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298.0992



State of TENNESSEE County/City of SHELBY, MEMPHIS (Oth day of Jahruane, in the year Justo before me,

in and for said state, personally appeared

Lida S. Case VP. 15. VP, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes the fein stated.

MY COMMISSION EXPIRES PER. 26, 2003

1168B (9605)

Inst # 2000-04636

02/14/2000-04636 O1:19 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE i3.50 003 NMS