

PARTIAL RELEASE OF PROPERTY FROM MORTGAGE

THE STATE OF ALABAMA.

SHELBY

COUNTY

Know all Men by these Presents, That for valuable consideration
we, JOHN C. ROBERTSON and THOMAS C. WHITLEY
Hereby release and discharge from
mortgage made by JAMES N. CARROLL AND BETTY L. CARROLL
to THE CITIZENS BANK OF FAYETTE, dated
18TH. day of NOVEMBER 1999, and recorded in the
office of the Probate Judge of _____ County,
Alabama, in mortgage book 1997, on page 37563, to secure the
payment of _____ dollars,
the following described strip, lot or parcel of land, situated in
the County of SHELBY, State of
Alabama, to wit:

LOT #32, BLOCK 2, NORWICK FOREST, THIRD SECTOR, SECOND PHASE, CARROLL'S
SUBDIVISION, AS RECORDED IN MAP BOOK 23, PAGE 121, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 2000-04632

02/14/2000-04632
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Given under our hands this 11TH. day of FEBRUARY, 2000 ~~XX~~

THE CITIZENS BANK OF FAYETTE, BY:

John C. Robertson (Seal)
JOHN C. ROBERTSON, VICE PRES.

Thomas C. Whitley (Seal)
THOMAS C. WHITLEY, VICE PRES.

THE STATE OF ALABAMA
FAYETTE COUNTY

I, SUSAN STOUGH, a Notary Public in and for
said county in said state, hereby certify that _____ whose
name as JOHN C. ROBERTSON AND THOMAS C. WHITLEY of
VICE PRESIDENTS the Citizens Bank of Fayette, is signed to the foregoing and who is
known to me, acknowledged before me on this day that, being
informed of the contents thereof, he executed the same voluntarily,
as such officer and with full authority, on the day the same bears
date.

Given under my hand, this 11TH. day of FEBRUARY, 2000 ~~XX~~

This instrument prepared by:

John Robertson
The Citizens Bank
P.O. Box 109
Fayette, AL 35555

Susan R. Stough (Seal)
Notary Public

MY COMMISSION EXPIRES 29, 2002