

**PARTIAL RELEASE OF PROPERTY FROM MORTGAGE**

**THE STATE OF ALABAMA.**

SHELBY

**COUNTY**

Know all Men by these Presents, That for valuable consideration  
we, JOHN C. ROBERTSON and  
THOMAS C. WHITLEY Hereby release and discharge from  
mortgage made by JAMES N. CARROLL AND BETTY L. CARROLL  
to THE CITIZENS BANK OF FAYETTE, dated  
18TH. day of NOVEMBER 1999, and recorded in the  
office of the Probate Judge of \_\_\_\_\_ County,  
Alabama, in mortgage book 1997, on page 37563, to secure the  
payment of \_\_\_\_\_ dollars,  
the following described strip, lot or parcel of land, situated in  
the County of SHELBY, State of  
Alabama, to wit:

LOT #32, BLOCK 2, NORWICK FOREST, THIRD SECTOR, SECOND PHASE, CARROLL'S  
SUBDIVISION, AS RECORDED IN MAP BOOK 23, PAGE 121, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

Inst # 2000-04632

02/14/2000-04632  
01:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

Given under our hands this 11TH. day of FEBRUARY, 2000 ~~XX~~

THE CITIZENS BANK OF FAYETTE, BY:

John C. Robertson (Seal)  
JOHN C. ROBERTSON, VICE PRES.

Thomas C. Whitley (Seal)  
THOMAS C. WHITLEY, VICE PRES.

**THE STATE OF ALABAMA**  
**FAYETTE COUNTY**

I, SUSAN STOUGH, a Notary Public in and for  
said county in said state, hereby certify that \_\_\_\_\_ whose  
name as JOHN C. ROBERTSON AND THOMAS C. WHITLEY of  
VICE PRESIDENTS the Citizens Bank of Fayette, is signed to the foregoing and who is  
known to me, acknowledged before me on this day that, being  
informed of the contents thereof, he executed the same voluntarily,  
as such officer and with full authority, on the day the same bears  
date.

Given under my hand, this 11TH. day of FEBRUARY, 2000 ~~XX~~

This instrument prepared by:

John Robertson

The Citizens Bank

P.O. Box 109

Fayette, AL 35555

Susan R. Stough (Seal)  
Notary Public

MY COMMISSION EXPIRES 29, 2002