

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by ANGELA R KEMP
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC
786 GREENSPRINGS HWY
HOMWOOD, AL 35209-9607

County, JEFFERSON, on 3-25-99, securing the principal sum, of \$ 10201.05

and duly recorded in Mortgage Book 1999, Page 13301, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 25TH day of JANUARY, 2000.

AMERICAN GENERAL FINANCE INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by JOE FREY Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 25TH day of
2000.

My Commission expires:

NOV. 17, 2003

Notary Public, SHELBY

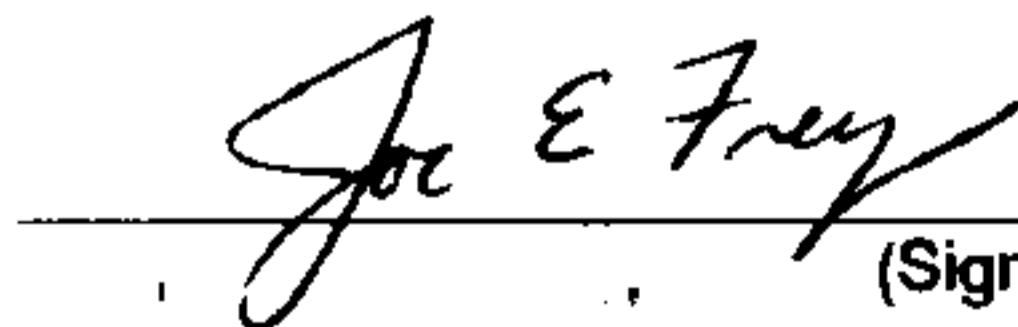
State of ALABAMA

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES NOV. 17, 2003
I HEREBY CERTIFY THAT NOTARY PUBLIC JOE FREY IS QUALIFIED

County,

This instrument was prepared by
TINA BRAND

070-00173 (10-27-97) UN2531



(Signed)

Inst # 2000-04630

02/14/2000-04630
01:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50