2000

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd. Suite 210 , does hereby grant, sell,

Memphis, TN 38120

AmSouth Bank assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 02/02/2000

DAVID BELUSCAK AND KAREN BELUSCAK HUSBAND AND WIFE

of ALABAMA

whose address is 608 OLDE TOWNE LANE, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

15,000.00 (\$

(Include the Original Principal Amount)

, at page 04613

(or as

which Mortgage is of record in Book, Volume, or Liber No. 2000 Records of SHELBY) of the No. , together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage-on.

	Equity National Mortgage, Inc.
Witness	By: X (Assigner)
Witness	(Signature)
Attest	
Seal:	•
This Instrument Prepared By: Monica Mezrano Va 2 Perimeter Pk S, Ste 440 W, Birmingha	1de m, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

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JUDGE OF PROBATE /2000-0461 SHELBY COUNTY

State of TENNESSEE County/City of SHELBY, MEMPHIS
On this 9th day of February, in the year 2000 before me,

in and for said state, personally appeared Linda S Couse

A. 1.7., of the Equity National Mortgage, Inc. corporation, personally known to me (or proved to me on the oath of on behalf of said corporation and the person who executed the within ASSIGNMENT OF MORTGAGE acknowledged to me that he/she executed the same for the purposes therein stated.

MP-1168B (9605)

