

ASSIGNMENT AND TRANSFER OF LIEN (2)

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8868

KNOWN BY ALL MEN BY THESE PRESENTS

That AmeriCapital Funding Corp

1999-7124

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Residential Funding Corporation
P.O. Box Carol Stream, IL 60197-6203

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

Layna D. Lee and Dana G. Lee, Husband and Wife

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 35,000.00 dated March 19, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

Recorded 3/31/99

INST. # 1999-13462

AmeriCapital Funding Corp

County AL

duly recorded in the Real Property Records of Shelby

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, AL

LOT 26, ACCORDING TO THE MAP AND SURVEY OF SHALIMAR POINT, AS RECORDED IN MAP BOOK 14, PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-04574

02/14/2000-04574

11:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

601 MS 1.30

EXECUTED without recourse on the undersigned to be effective on the 23 day of March, 1999

By: Edward A. Newton

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 23 day of March, 1999, by Edward A. Newton vice president of AmeriCapital Funding Corp on behalf of said entity.

~~Place notations~~

Notary Public - State of

AmeriCapital Funding Corp
100 Riverchase Ctr Ste 550
Birmingham, AL 35244