

446776

Inst # 2000-04539

02/14/2000-04539
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HNS 13.30

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **March 1st, 1999**, made and executed by

CHRISTOPHER P. CADORET A Single Person

JENNIFER M. WILLIAMS A Single Person

whose address is **120 GREENWOOD CIRCLE CALERA, Alabama 35040**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY FOUR THOUSAND FOUR HUNDRED TWENTY EIGHT & 00/100 134,428.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **08902** (or as
No.) of the **LAND** Records of

County, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

VMP MORTGAGE FORMS - (800)521-7791

Page 1 of 2

Initials

12/95



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on March 1st, 1999

Looney Brown
Witness
[Signature]
Witness
[Signature]
Attest

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: *[Signature]*
ARMETRIA D. PATTERSON
(Signature)

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of *Alabama*
County of *Jefferson*

This instrument was acknowledged before me this *13th* day of *Nov.* 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
[Signature]
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

446776
#1999-08902

Lot 19, according to the Survey of Marengo, Sector One, as recorded in Map Book 22 page 123 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # 2000-04559

02/14/2000-04559

11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 NWS 13.50