

RESOLUTION

WHEREAS, ALLEN BOWDEN, LISA BOWDEN AND J. HARRIS DEVELOPMENT CORPORATION are the owners of all the property abutting on or adjacent to the following described property and the public easement over and across said property that is proposed to be vacated, situated in Shelby County, Alabama:

The East 10' of Lots 310, 311, and 312 and the North 30' of the East 10' of Lot 309, Shelby Forest Estates 3rd Sector as recorded in Map Book 24 on page 48 in the Office of the Judge of Probate of Shelby County, Alabama.

Situated in Shelby County, Alabama.

WHEREAS, the above owners are desirous of vacating said tract of land described above and the public easement over and across said property and requests that the assent of the County Commission of Shelby County, Alabama be given as required by law in such cases;

That after vacation of the above described tract of land and the public easement over and across said property, and all public rights and easements therein, convenient means of ingress and egress to and from the property will be afforded to all other property owners owning property in or near the tract of land embraced in said map, plat or survey by the remaining streets, avenues, or highways dedicated by said map, plat, or survey.

NOW THEREFORE, Be It Resolved the Town Council of Chelsea, Alabama, that they do hereby assent to the said ALLEN BOWDEN, LISA BOWDEN, AND J. HARRIS DEVELOPMENT CORPORATION vacating said tract of land and the public easement over and across said property as described above and that the above described property be and the same is hereby vacated and annulled and all public rights and easements therein divested of the property.

STATE OF ALABAMA)

SHELBY COUNTY)

I, MYRA B. DEMARCO, the Clerk of the County Commission of Shelby County, Alabama hereby certify that the above and foregoing is a true and correct transcript of a Resolution duly adopted by the Shelby County Commission, on the 14TH day of FEBRUARY, 2000, and that the aforesaid Resolution is duly recorded in the Minute Book of the official minutes and records of said County Commission.

Given under my hand and official seal this the 14TH day of FEBRUARY, 2000.


CLERK
Shelby County Commission