AFFIDAVIT OF TERMINATION OF RIGHT OF FIRST REFUSAL

STATE OF ALABAMA) COUNTY OF SHELBY)

RE: Lot 3109, according to the Survey of Highland Lakes, 3rd Sector, Phase I an Eddleman Community, as recorded in Map Book 21, Page 124 in the Probate Office of Shelby County. Alabama; being situated in Shelby County, Alabama.

Whereas, the Undersigned Highland Lakes Development, Etd., an Alabama limited partnership, being the grantor in that certain deed recorded in 1999-13552 in the Probate Office of Shelby County, Alabama did retain a right of first refusal to repurchase the above described property

Whereas, Anastasia, Inc., the Grantee has constructed a residence in compliance with the terms set forth in that certain deed recorded in 1999-13552; and Whereas, Highland Lakes Development, Ltd. and hereby terminates its right of first refusal to repurchase the above described property so that Anastasia, Inc. can convey the above described Lot 3109, free and clear of the right to repurchase.

Now Therefore, Highland Lakes Development, Ltd. hereby terminates its right of first refusal to repurchase the above described Lot 3109.

In Witness Whereof, the undersigned, Douglas D. Eddleman, as President of Eddleman Properties, Inc., has caused this termination of its right of first refusal on this the 545 day of February, 2000.

> Highland Lakes Development, Ltd. by: Eddleman Properties, Inc.

Its General Partner

Douglas D. Eddleman

STATE OF ALABAMA COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Douglas D. Eddleman, whose name as President of Eddleman Properties, Inc., an Alabama Corporation, which is General Partner of Highland Lakes Development, Ltd., an Alabama Limited Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation acting in its capacity as general partner of said limited partnership.

Given under my hand and official seal of office this the 2th day of February, 2000.

NOTARY PUBLIC

My Commission explre

Inst # 2000-04500

02/14/2000-04500 10:13 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE 8.50 001 CJ:

NHUSTREE