

Inst # 2000-04480

02/14/2000-04480
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MRS

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **507041**

LOAN NO. **1949741692 (981195295) [1673196817 FMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECODED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by THOMAS G. BRATINA AND WIFE, JENNIFER LEIGH BRATINA

to SOUTHERN CAPITAL RESOURCES, INC.

dated JULY 19, 1999 and recorded in Mortgage Book No. _____ at
Page _____ Card No. 1999-30519 or, Fiche or Roll _____ and Frame _____
in the office of the Judge of Probate, SHELBY County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=FS822.S.00024

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of JANUARY 2000, but effective the 1st day of DECEMBER 1999

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FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
CLAUDIA SCHENK
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On JANUARY 3, 2000 before me ALDEAN WHEELER
personally appeared CARLA TENEYCK and
CLAUDIA SCHENK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.018.001
C=S.009.0005

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002 HHS 11.00