2000-0

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 507033

LOAN NO. 1949766070 (981142514) [1673121772 FMA]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECODED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: FANNIE MAE, IN CARE OF CHASE MANHATIAN MORIGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY
CORPORATION as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assignee, its successors, representatives and assigns, all its rights, as Assigneed, as
to <u>FIRST CAPITAL MORTGAGE CORP</u> dated <u>JUNE 22, 1999</u> and recorded in Mortgage Book No. at Page Card No. 1999-29928 or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS822.S.00023

LOAN NO. 1949766070 (981142514) [1673121772 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of JANUARY 2000 ___, but effective the 1st day of DECEMBER 199 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT CHAUDIA SCHENK *SEÇRETARY* Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me ALDEAN WHEELER On JANUARY 3, 2000 and personally appeared CARLA TENEYCK personally known to me CLAUDIA SCHENK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECKETARY** corporation executed it.

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

NOTARY PUBLIC

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO KARLEEN PARKER
620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

PREPARED B

P=S.014.002 C=S.009.0004 Page 2 of 2 J=FS822.S.00023

02/14/2000-04479
09:36 AM CERTIFIED
O9:36 AM CERTIFIED
SHELBY COUNTY JUNE OF PROMATE
11.00

DO2 1996