

State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DON E GRAY

LESA ARLEDGE GRAY

as Mortgagors, to the undersigned, which mortgage is dated 04/30/1993 and filed for record 05/17/1993 in Mortgage Book N/A, Page N/A, Doc# 199314055. Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE.

The Mortgage described herein has been paid and satisfied in full

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 01 day of February, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: 

Its: Christina Santana  
Assistant Secretary

Attest:

By: 

Its: Carmen Gallegos-Alien  
Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of CALIFORNIA )

County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Christina Santana and Carmen Gallegos-Alien, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 01 day of February, 2000.





R. Iccla Lopez

Notary Public

My commission expires 12/10/2002

Mail Recorded Satisfaction To:

DON E GRAY

505 PERMSIMMON TREE RD

LEXINGTON

SC 29072

Document Prepared By:

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

CHL Loan # 1520659

Inst. # 2000-04396

02/11/2000-04396

09:22 AM CERTIFIED

02/11/2000 JUDGE OF PROBATE

SHELBY COUNTY JUDGE OF PROBATE

11:00

[Space Above This Line For Recording Data]

# MORTGAGE

Inst # 20-04396

02/11/2000-04396  
CERTIFIED  
09:22 AM  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 CJ1

THIS MORTGAGE ("Security Instrument") is given on

APRIL 30, 1993

. The grantor is

DON E GRAY AND WIFE LESA ARLEDGE GRAY

("Borrower"). This Security Instrument is given to

SOUTH MORTGAGE COMPANY, INC.

which is organized and existing under the laws of DELAWARE  
address is 15 S. 20TH STREET  
BIRMINGHAM, AL 35233

, and whose

("Lender", Borrower owes Lender the principal sum of  
ONE HUNDRED FIFTY THREE THOUSAND ONE HUNDRED AND 00/100  
Dollars U.S. \$ 153100.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with full debt, if not paid earlier, due and payable on JUNE 01, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

Lot 45, according to the Survey of Meadow Brook, Second Sector, First Phase, as recorded in Map Book 7, Page 65, in the Office of the Judge of Probate of Shelby County, Alabama.

LESA A. GRAY AND LESA ARLEDGE GRAY ARE ONE AND THE SAME PERSON.

which has the address of 4939 MEADOWBROOK WAY, BIRMINGHAM  
Alabama 35242 ("Property Address");

[Street, City],

[Zip Code]

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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A#216745  
Form 3001 9/90

22-6R(AL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

Initials: \_\_\_\_\_

Michael Rames