

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of two hundred four thousands dollars 00/100 (\$25,200.00) principal indebtedness secured by that certain mortgage executed by Second Union Investors, LLC, recorded in the Probate Office, County of Shelby, State of Alabama in Real Book 1997, Page 42381, the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Second Union Investors, LLC, the following described lot or parcel of land to-wit:

Lot 74, according to the survey of Oaklyn Hills as recorded in Map Book 24 Page 50 A&D, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 2 day of February

AMSOUTH BANK OF ALABAMA, SUCCESSOR
TO AMSOUTH MORTGAGE COMPANY, INC.

BY:

Marks Davidson
Marks Davidson

Its: Assistant Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson whose named as Assistant Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 2 day of February, 2000.

Robbie Katcher
NOTARY PUBLIC

Commission Expires: 9/30/03

This instrument was prepared by: Valencia Smith

02/11/2000-04393
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Inst. • 2000-04393