

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

VICTOR ROHLER, JR.
NADINE S. ROHLER

as Mortgagors, to the undersigned, which mortgage is dated 01/27/1992 and filed for record 01/29/1992 in Mortgage Book 385, Page 832, Doc# N/A, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit

Legal Description attached.

The Mortgage described herein has been paid and satisfied in full

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 31 day of January, 2000.

Countrywide Home Loans, Inc (fka Countrywide Funding Corporation)

By: Deanna Burns
Its: Assistant Secretary

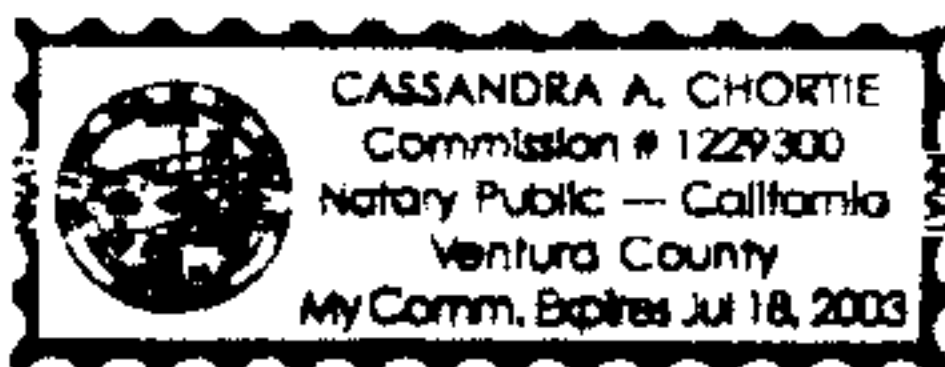
Attest:
By: R. Iccla Lopez
Its: Assistant Secretary

Re-recorded on:
Date N/A
Inst. # N/A
Book N/A
Page N/A

State of CALIFORNIA)
County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and R. Iccla Lopez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation

GIVEN under my hand and seal of Office this the 31 day of January, 2000



Cassandra A. Chortie
Cassandra A. Chortie
Notary Public
My commission expires 07/18/2003

Mail Recorded Satisfaction To
✓ VICTOR ROHLER, JR.
13 WILDWOOD WAY
CALERA AL 35040

Document Prepared By
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 1522784

INSTRUMENT 0000-04389

02/11/2000-04389
09:18 AM CERTIFIED
SHELBY COUNTY, ALABAMA

THIS MORTGAGE ("Security Instrument") is given on January 27, 1992

The grantor is

VICTOR ROHLER, JR. AND WIFE, NADINE S. ROHLER

("Borrower"). This Security Instrument is given to **AMSOUTH MORTGAGE COMPANY, INC.**

, and whose

which is organized and existing under the laws of **DELAWARE**
address is **15 S 20TH ST**
BIRMINGHAM, AL 35233

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100
Dollars (U.S. \$- **116850.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2022**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in **SHELBY County, Alabama:**

Lot 112, according to the Map of Country View Estates, Phase II, as recorded in Map Book 13, Page 137, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.
The proceeds of this loan have been applied to the purchase price of the property herein described and conveyed to mortgagor simultaneously herewith.

which has the address of **13 WILDWOOD WAY, CALERA**
Alabama 35043 ("Property Address");
[Zip Code]

[Street, City].

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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6R(AL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

A#228357
Form 3001 9/90
Initials: **NSR**

Inst # **2000-04389**

02/11/2000-04389

09:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00

BOOK 385 PAGE 822

Jones, Waldrop