

RELEASE OF LIEN

PIF

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$326400.00, dated OCTOBER 27TH, 1998, and executed by DEBORAH LYNN STEWART AND HUSBAND MIKE STEWART

payable to  
MATRIX FINANCIAL SERVICES CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1998-45002, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien


FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 03, 2000

Mortgage Electronic Registration Systems, Inc.  
(MERS)

Attest:

  
Y. OUBRE  
ASSISTANT SECRETARY

By   
LUKE PILLE, VICE PRESIDENT

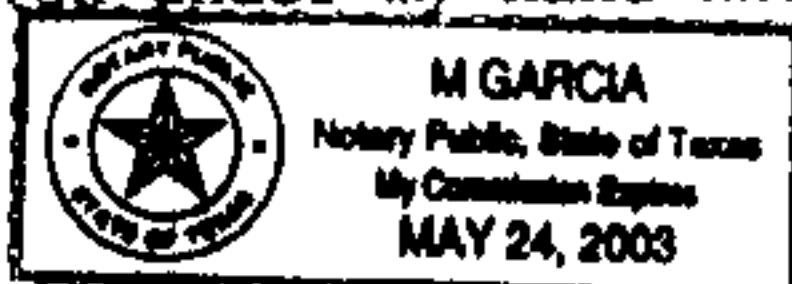


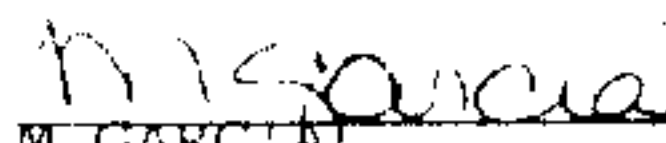
STATE OF Texas  
COUNTY OF Bexar

SS.


Before me, the undersigned authority, on this day personally appeared LUKE PILLE, VICE PRESIDENT, and Y OUBRE, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on FEBRUARY 03, 2000.



  
M. GARCIA  
Notary Public

Prepared By:

  
M. GARCIA  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool 047-001  
Inv. Number 0007252265  
Loan Number 10511344  
PFDT: 99-12-23

RECORD AND RETURN TO:

DEBORAH L STEWART  
MIKE STEWART  
1031 BERRINGTON CIR  
BIRMINGHAM AL 35242-5874

PFAL - 081399KD  
MIN No. 100025400001400000

02/11/2000-04370  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50

Inst # 2000-04370