

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2000-04358

02/11/2000-04358  
08:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PEACE  
8.50  
001 MS

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:004864005 "GUTHRIE" Lender ID:1666299810/ Shelby, Alabama 01/117: 8 50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A  
REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/12/97, made and  
executed by FRED J GUTHRIE AND ANN I GUTHRIE HIS, WIFE to secure payment of the  
principal sum of \$142,400.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/17/97 as  
Instrument No. 1997-29832 Mortgage Book NA, Page NA, is now Paid and Satisfied,  
and is therefore discharged.

Property Address: 114 Newgate Rd, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as Servicing Agent 12-21-95  
Inst # 1995-86582  
On 2-8-00 (DATE)

By:

A. H. HETHCOX, JR.  
A. H. HETHCOX, JR., CMB/EXECUTIVE  
VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Julie Adair, a Notary Public in and for Montgomery County, in the State of  
Alabama, do hereby certify that A. H. Hethcox, Jr., CMB/Executive Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

Julie Adair  
Julie Adair  
Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

★ Document Prepared By:  
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865  
ALF-20000127-0023 AL SHELBY 01117 SHELBY AL BAT 104291/004864005 KXALDOM1