

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2000-04358

02/11/2000-04358
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PEACE
8.50
001 MS

DISCHARGE OF MORTGAGE

Regions Mortgage #:004864005 "GUTHRIE" Lender ID:1666299810/ Shelby, Alabama 01/117: 8 50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/12/97, made and
executed by FRED J GUTHRIE AND ANN I GUTHRIE HIS, WIFE to secure payment of the
principal sum of \$142,400.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/17/97 as
Instrument No. 1997-29832 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

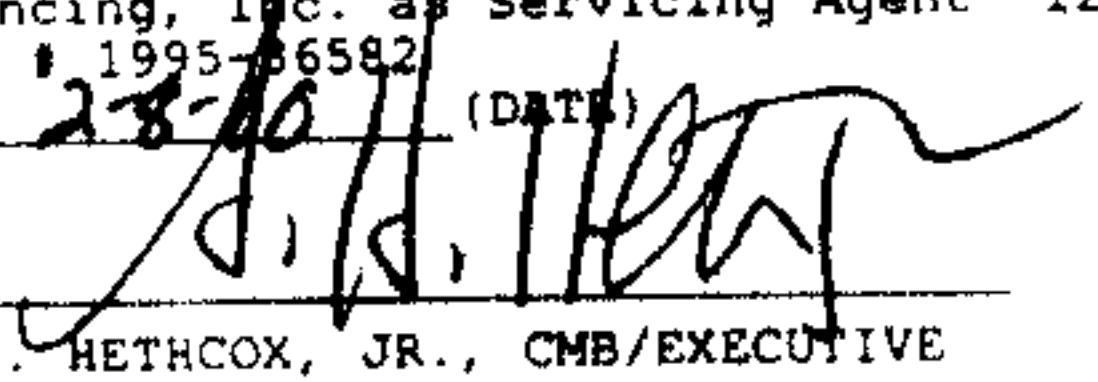
Property Address: 114 Newgate Rd, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as Servicing Agent 12-21-95
Inst # 1995-86582
On 2-8-00 (DATE)

By:


A. H. HETHCOX, JR., CMB/EXECUTIVE
VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Julie Adair, a Notary Public in and for Montgomery County, in the State of
Alabama, do hereby certify that A. H. Hethcox, Jr., CMB/Executive Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,


Julie Adair
Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

★ Document Prepared By:
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865
ALF-20000127-0023 AL SHELBY 01117 SHELBY AL BAT 104291/004864005 KXALDOM1