

ASSIGNMENT OF MORTGAGE**STATE OF ALABAMA****COUNTY OF SHELBY**

For valuable consideration in hand paid to the undersigned Bank Atlantic FSB, a Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY AND ASSIGN unto SouthTrust Bank NA, that certain mortgage executed by Michael J. Evans and Kay H. Evans, husband and wife bearing date of the 6th day of September, 1996, and recorded in Instrument #1996-31210, on September 20, 1996, and re-recorded in Instrument #1997-06700, on March 4, 1997, of the records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 9th day of February 2000.

*BankAtlantic, A Federal Savings Bank
f/k/a Atlantic Federal Savings & Loan
Assoc. of Ft. Lauderdale, successor by
merger to Bank of North America.

* **BANK ATLANTIC FSB**

By: Richard F. Lang, Sr. VP
Its: SENIOR VICE PRESIDENT

STATE OF Florida

COUNTY OF Broward

I, the undersigned, a Notary Public in and for the said State and County, hereby certify that Richard F. Lang whose name as Sr. VP of Bank Atlantic FSB, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she, is his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 9th day of February, 2000.



Elizabeth Brown
MY COMMISSION # CC891216 EXPIRES
November 29, 2003
BONDED THRU TROY FAIR INSURANCE, INC.

Elizabeth Brown
Notary Public, Elizabeth Brown
My Commission Expires:

This instrument was prepared by:

Rita H. Dixon
Bait & Forman LLP
3100 SouthTrust Tower
420 North 20th Street
Birmingham, Alabama 35203
205/251-3000

Inst # 2000-04322

02/10/2000-04322
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NWS 8.50

*** TOTAL PAGE.02 ***