STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by Win Homes, Inc. | |
|---|---|
| was recorded in the office of the Judge of Pro- Alabama, in Book Number 1999. Page Num further hereby release and satisfy said mortgage. | bate Court of <u>She1by</u> County, nber 32825 and the undersigned does |
| In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 8th day of February, 2000. | |
| | JIMMY C. MAPLES, VICE PRESIDENT |
| STATE OF ALABAMA JEFFERSON COUNTY | CORPORATE ACKNOWLEDGMENT |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | |
| , Given under my hand and Official seal this <u>8th</u> | |
| | Notary Public Ar COMMISSION EXPIRES IAN. 6, 2001 |
| Oronared by: First Federal of the South | |

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst # 2000-04294

02/10/2000-04294
10:53 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
8.50