STATE OF ALABAMA ** JEFFERSON COUNTY

Prepared by: First Federal of the South

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, to acknowledges full payment of the indebtedness sect executed by <u>Premiere Homes</u> , Inc. was recorded in the office of the Judge of Probabama, in Book Number 1999, Page Numfurther hereby release and satisfy said mortgage. | which said mortgage that Court of <u>She1by</u> County, |
|---|--|
| In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this <u>8th</u> day of <u>February</u> , 2000. | |
| | FIRST FEDERAL OF THE SOUTH FI |
| STATE OF ALABAMA JEFFERSON COUNTY | CORPORATE ACKNOWLEDGMENT |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | |
| Given under my hand and Official seal this 8th | _day of <u>February</u> , 2000. |
| | MY COMMISSION EXPIRES JAN. 6, 200: |

Inst # 2000-04291

O2/10/2000-04291
10:53 AM CERTIFIED
SKELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50