

5030328231

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned **First Federal of the South**, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by Premiere Homes, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book Number 1999, Page Number 36801, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, **First Federal of the South** has caused these presents to be executed this 8th day of February, 2000.

**FIRST FEDERAL OF THE SOUTH**

  
**JIMMY C. MAPLES, VICE PRESIDENT**

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**CORPORATE ACKNOWLEDGMENT**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Jimmy C. Maples**, whose name as **First Vice-President** of **First Federal of the South**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of February, 2000.

  
**Notary Public**

MY COMMISSION EXPIRES JAN. 6, 2001

Prepared by: **First Federal of the South**  
**3055 Lorna Road, Suite 100**  
**Birmingham, Alabama 35216**

Inst # 2000-04288

02/10/2000-04288  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50