Recording Requested By:
Colonial Mortgage Company
When Recorded Return To:
Colonial Mortgage Company

PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:156117 "FOREMAN" Lender ID:1855/1661436056 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 11/30/1993, made and executed by DAVID L. FOREMAN AND WIFE ELVIA
G. FOREMAN, to secure payment of the principal sum of \$82,400.00 plus interest,
originally to FIRST CAPITAL MORTGAGE CORPORATION, in the County of SHELBY and
the State of ALABAMA, Recorded 12/08/1993 as Instrument No. 1993-39166 Mortgage
Book N/A, Page N/A, RERECORDED 03/29/1994 as Instrument No. 1994-10276, Book No.
N/A, Page No. N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Bank as successor in interest to Colonial Mortgage Company
On January 31, 2000

BY: NOBERT L. PETREY, WICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On January 31, 2000 I, CAROLYN A. TRAMMER, a Notary Public in and for the State of Alabama at large, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, execute: the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal.

CAROLYM A. TRAMMER
Notary Expires: 05/08/2002

NOTHEY FURNIC STATE OF ALABAMA CAROLYN A. TRAMMER MY COMMISSION EXPIRES, 05/08/02

* Document Prepared By:
Ryan Gilbert, CMC, P.O. Box 5828, Montgomery, AL, 38103-5828, 334-833-3178

Inst # 2000-04255

O2/10/2000-04255 10:28 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 00: Cli 8.50