

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~XXXXXXXXXXXX~~) mortgage executed by \_\_\_\_\_  
SOUTHERN LANDMARK DEVELOPMENT, L.L.C.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
In INST # \_\_\_\_\_ Book No. 1999, Page No. 20642, (and assigned to \_\_\_\_\_  
In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_, ) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 8, ACCORDING TO THE RESURVEY OF LOT 1, YEAGER COMMERCIAL PARK NORTH, AS RECORDED  
IN MAP BOOK 24 PAGE 8 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED  
IN SHELBY COUNTY, ALABAMA.

Inst # 2000-04243

02/10/2000-04243  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 FEB 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 18 day of JANUARY, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: T. Chris Patty  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
T. CHRIS PATTY whose name (as VICE PRESIDENT) of  
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18 day of JANUARY, 2000.

THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON Dot Thompson  
COLLATERAL CLERK  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

[Signature]  
Notary Public

IN # 3311438