

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
8801 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 28, 2000 executed by
SCOTT A. RUSSELL, MARRIED AND LINDSEY U. RUSSELL, MARRIED, Husband and Wife,

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 5, according to the Survey of Stonehaven, Second Addition, as recorded in
Map Book 25 page 7 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.
Mineral and mining rights excepted.

2000-04163

190 Commonly known as:
190 ~~THE~~ STONEHAVEN DRIVE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JANUARY 28, 2000

MORTGAGESOUTH, L.L.C.

On JANUARY 28, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

 Hunter Palmer
BY ITS: Manager

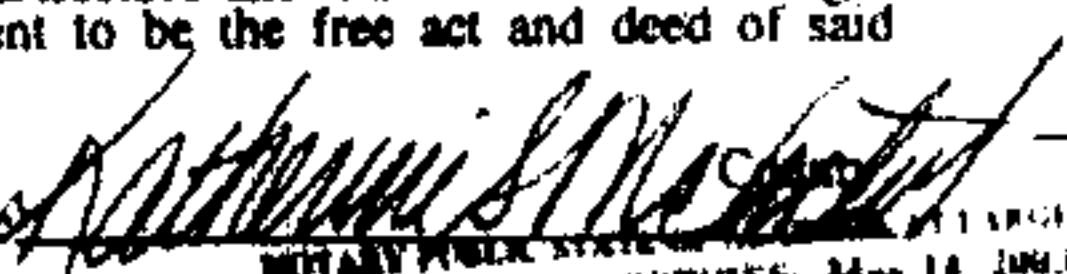
known to me to be the J. Hunter Palmer
and
known to me to be the Manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS

Notary Public

My Commission Expires


NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: May 14, 2001
BORNED THIS NOTARY PUBLIC (UNDERWRITEN)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208