STATE OF ALABAMA COUNTY OF SHELBY

0022357891 LOAN #:

497031 POOL #: 228314

RBMG LOAN #: **INV #**:

MIN: 100010100000905624 MERS PHONE # 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto

Mortgage Electronic Registration Systems, Inc.

successors and assigns.

that certain mortgage executed by

EDGAR P. WALLEN AND TOMMIE J. KEMP

dated 04/09/1999 and recorded in the Office of the Judge of Probate of

County, Alabama in Mortgage Book/

SHELBY

, Doc/

1999-16000 Page/

, on 04/15/1999

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

its

has

caused this instrument to be executed in its name by Kevin D. Hooker

its Assistant Vice President

and its corporate seal is hereto affixed and attested by Assistant Secretary

both of whom are

H. Fulmer

thereunto duly authorized.

ATTEST:

H. Fulmer

Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Assistant Vice President

STATE OF SC

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President

Kevin D. Hooker

oſ

a Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority. executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

December 16.

Roma Goldstein

Notary Public

My Commission/Expires:

12/07/2004

Prepared by & return to: DLEE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Columbia SC 29223-0000

1(800)933-2890 EXT. 4218

12/16/1999 FNA7 6/00C 12/99

のでは、対抗の動物を動物を開発を持ちている。

Inst # 2000-04148

02/09/2000-04148 10:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

> 8.Sû 30: MMS