

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Sixty-Six Thousand Four Hundred Forty-Eight & 70/100 Dollars (\$ 66,448.70 ) and other valuable considerations to the undersigned, First Federal of the South

\_\_\_\_\_ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Carter Homes and Development, Inc.

\_\_\_\_\_ under date of 06/09/99 and recorded in the Probate Office of Shelby County, Alabama in Volume 1999, page 24251

the following described lot or parcel of land to wit:

Lot 1, according to the Survey of Cambrian Valley Office Park, as recorded in Map Book 26, page 32, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned, has caused these presents to be executed this 3rd day of February

2000

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples

Jimmy C. Maples  
First Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 3rd day of February, 2000

Margie R. Bryant  
Notary Public

MY COMMISSION EXPIRES JAN. 6, 2001

02/09/2000-04139  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MYS 8.50