

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank

02/07/2000

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499034900

THIS INSTRUMENT PREPARED BY:

SHONNA MINOR

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by
JOHN C. CANTLIN AND WIFE, JEAN M. CANTLIN under date of **AUGUST 6, 1992** ,
which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY**
County, Alabama, in mortgage book No. **INST # 1992-17599/INST # 1993-22502**, at Page No.
and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this **7TH** day of **FEBRUARY, 2000**.

AmSouth Bank

By *S.W. Wright*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby
certify that **S.W.WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **7TH** day of **FEBRUARY, 2000**.

Marthella W. Jackson

Form 540048

Inst # 2000-0413501/23/2001

02/09/2000-04135
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Inst # 2000-04135