

STATE OF ALABAMA
COUNTY OF SHELBY

Nicholas A. Myers
13001436
99-0732

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Homeside Lending, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 89, according to the map of Braelinn Village, Phase I, as recorded in Map Book 11, Page 100 in the Probate Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

' This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

Inst # 2000-04123

02/09/2000-04123
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 12.00

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President, and attested by Vicki Alvis, its Assistant Secretary both thereunto duly authorized, and its corporate seal to be affixed all on this 7 day of Feb., 2000



Vicki Alvis
(signature)

Vicki Alvis/Assistant Secretary
NAME AND TITLE OF ATTESTING OFFICER

Homeside Lending, Inc.

Chalice E. Tucker
(signature)

Chalice E. Tucker/Vice President
NAME AND TITLE OF EXECUTING OFFICIAL

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis, (name of attesting official), of Homeside Lending, Inc., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 7 day of Feb., 2000.

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
2100 16TH AVENUE SOUTH
SUITE 200
BIRMINGHAM, ALABAMA 35205

Patricia L. Crouch
NOTARY SIGNATURE

Patricia L. Crouch
Print Name

September 10, 2002
Exp. Date

Inst # 2000-04123

02/09/2000-04123
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 12.00