Inst # 2000-04118

# Regions Bank
## PARTIAL RELEASE

**STATE OF ALABAMA**
**SHELBY COUNTY**

For and in consideration of One Dollar ($1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **HPH Properties, Inc.** dated **08/06/99** recorded in **Instrument #1999-34540** Page ____, Probate Records of ____ **Shelby** ____ County, the following described property:

> Lot 248, according to the Survey of Savannah Pointe, Sector II, Phase 1,
> as recorded in Map Book 25, Page 115, in the Probate Office of Shelby.
> County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by ____ Charles L. Watkins ____ its Vice President, duly authorized thereof, on this 7th **day of February, 2000.**

REGIONS BANK

By: _____

**STATE OF ALABAMA**
**JEFFERSON COUNTY**

02/09/2000-04118
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI        8.50

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Charles L. Watkins** ____ whose name as Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 7th **day of February, 2000.**

_____
**Notary Public**

MY COMMISSION EXPIRES SEPTEMBER 20 2000