

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 27, 2000 executed by
ANTHONY L. PUGH, MARRIED AND SANDRA B. PUGH, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000-04046
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records

Lot 42, according to the Survey of Oak Meadows, 2nd Sector, as recorded in
Map Book 22, Page 79, in the Probate Office of Shelby County, Alabama.

Commonly known as:
4845 KEITH DRIVE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: JANUARY 27, 2000

MORTGAGESOUTH, L.L.C.

On JANUARY 27, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARCH
MY COMMISSION EXPIRES Aug 1, 2001
S. C. HUNTER, NOTARY PUBLIC, SHELBY COUNTY, ALABAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953

Inst. # 2000-04047

02/08/2000-04047

02:42 PM CERTIFIED DPS 118

SHELBY COUNTY JUDGE OF PROBATE

001 031

3.50