Lot 66 Dilan lear

STATE OF ALABAMA

COUNTY OF Shelby

MERCHAS, S: 10 cr Leng

COVERANTS TO RUN WITH LAND

hereinafter called the owner(s) of certain real property situated in _____ County, Alabama, described in _____ Exhibit "A," attached hereto and incorporated herein fully; # and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sawage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their essigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREPORE, in consideration of the premises, the cwner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

OZ/US/PODO-04037 LO:O7 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 NMS 16.00 Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

- The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, monbiodegradable waste, or any waste which may contain high levels of merals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
- 3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

required by the Administrative Code, the same being the
case when the facility/dwelling is connected to a public
or private sanitary sewer system.
Dated this, the 4 day of Feb., 2400.
Silventer LLC
Signature(s) of Owner(s))
Donald E. Williamson, M.D. State Health Officer
Ev: Zang) Kush (Local Health Officer's Signature)
TATE OF ALABAMA)
OUNTY OF Shelby
the undersigned Notary Fublic in and for said County, in $(-1)^{n}$
said State, hereby certify that Silver/1944 LC by
J. Dan Taylor, Member, whose name(s) is/are
(Name(s) of Owner(s)) signed to the foregoing instrument, and who is/are known to
ne, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 444 day of
Fahrwary, 2000. Ahelia D Cook
Notary Public
My Commission Expires $09/13/03$

COUNTY OF SHEED!	
I, the undersigned Notary Public in and for said County	, in said state, hereby
Donald E. Williamson, M. D. certify that By: Local Health officer's Name	•
whose name is signed to the foregoing instrument, and acknowledges before me this day, that being informed o has executed the same voluntarily on the day the same Given under my hand and official seal, this 44	bears date.
Shelia D. Coo. Notary Public	<u>k</u>
My Commission Expires	09/13/03
Exhibit "A"	1 ot
All property in the survey of Silverleaf Phase 3	66, a map/deed of which
is recorded in Map/Deed Book 25 , page 40	_ or instrument
# , in the Probate Office of Shelby	County, Alabama. Or all

property described in the attached legal description.

STATE OF ALABAMA

Inst # 2000-04037 02/08/2000-04037 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MMS 16.00